

Agenda item: No.

Alexa	andra Park and Palace Statutory Advisory Committee On 25 January 2011			
Report Title: Forthcoming Events				
Report of: Rebecca Kane, Managing Director, Alexandra Palace Trading Limited				
1. 1.1	Purpose To advise the SAC of the forthcoming events to March 2011.			
2. Recommendations2.1 That the Committee notes the report.				
Report Authorised by: Rebecca Kane				
Contact Officer: Rebecca Kane, Managing Director APTL 0208 365 2121				
3. 3.1	Executive Summary N/A			
4. 4.1	Reasons for any change in policy or for new policy development (if applicable) N/A			
5. 5.1	Local Government (Access to Information) Act 1985 Further information about this report can be obtained from Rebecca Kane, Managing Director, Alexandra Palace Trading Limited, Alexandra Palace Way, Wood Green, London N22 7AY. Telephone number 020 8365 2121.			

6. **Description**

Confirmed public events and first provisional options up to 31 March 2011. 6.1

EVENT	DATE	AREA
The International Make Up Trade Show	29 & 30 Jan	West Hall, Panorama, Londesborough Room, Palace Suite
Farmers Market	30 Jan	Paddock Car Park
Antiques, Collectors, 20 th Century & Art Deco Fair	6 Feb	Great and West Hall, Panorama room
Prospects Transitions Event	10 Feb	Panorama & Londesborough Room
Farmers Market	13 Feb	Paddock Car Park
Farmers Market	20 Feb	Paddock Car Park
The London International Custom Bike Show	26-27 Feb	West Hall, West Corridor, Panorama Room and Palace Suite
RYA Volvo Dinghy Show	5 & 6 Mar	Great and West Hall, Panorama room
Get Woodworking Live 2011	11 & 12 Mar	Great Hall
Farmers Market	13 Mar	Paddock Car Park
London Festival of Railway Modelling	25-27 Mar	Great/ West Hall, Panorama, Palace Suite

Note: 1st Option Provisional Bookings are typed in Italic

Summary and Conclusions $\ensuremath{N/A}$ **7.** 7.1

8. Recommendations

The SAC notes the report. 8.1

9.

Legal and Financial CommentsThe Director of Finance and the Trust's solicitor have been sent a copy of this report. 9.1

Equalities ImplicationsThere are no perceived equal opportunities implications in this report. **10.** 10.1